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350 Cambridge Ave, Suite 250  
Palo Alto, CA 94306-1550  
TEL 650.330.2310  
FAX 650.330.2314

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**DATE:** November 29, 2005  
**FILE NO:** ESX/005  
**TO:** Christina O. Sherr, Examiner  
MAIL STOP AMENDMENT  
**FAX NO:** 571-273-8300  
**COMPANY:** USPTO  
**FROM:** James A. Sheridan  
**PAGE(S) with cover:** 11  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### RESPONSE TO OFFICE ACTION DATED JUNE 30, 2005

**TITLE:** ELECTRONIC TRANSACTION SYSTEMS AND METHODS THEREFOR  
**U.S. SERIAL NO.:** 09/668,213  
**FILING DATE:** September 22, 2003  
**INVENTOR:** Wang et al.  
**EXAMINER:** Christina O. Sherr  
**GROUP ART UNIT:** 3621  
**CONFIRMATION NO.:** 9838

### MESSAGE:

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PATENT

NOV 29 2005

Application No. 09/668,213  
Atty. Dkt. No. ESX/005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Wang et al.

Serial No.: 09/668,213

Confirmation No.: 9838

Filed: September 22, 2003

For: ELECTRONIC TRANSACTION  
SYSTEMS AND METHODS  
THEREFOR§  
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Group Art Unit: 3621

Examiner: Christina O. Sherr

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

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| I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 571-273-8300 to the attention of the named Examiner, on the date below. |                                    |
| 11/29/05<br>Date  | <i>James A. Sherr</i><br>Signature |

## RESPONSE TO OFFICE ACTION DATED JUNE 30, 2005

In response to the Office Action dated June 30, 2005 having a shortened statutory period for response extended two-months to and include November 30, 2005, please enter this response and reconsider the claims pending in the application for reasons discussed below. A Petition for a Two-Month Extension of Time is included. Although Applicants believe that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/ESX/005/JAS, for any fees, including excess claim fees, required to make this response timely and acceptable to the Office.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper. **Remarks/Arguments** begin on page 8 of this paper.